


**AGENDA**  
**Seguin Parks and Recreation Advisory Board Meeting**  
**June 4, 2018**  
**City Hall Council Chambers, 210 E. Gonzales, Seguin, TX 78155**  
**5:30 p.m.**

- I. Call to Order.
- II. Roll Call.
- III. Approval of Minutes.
- IV. Invitation to Hear Citizen Speak (5 Minutes).
- V. Discussion and possible action regarding private parkland dedication and development for the proposed Arroyo Ranch Subdivision – Jack Jones, Director of Parks & Recreation.
- VI. Discussion and possible action regarding the wording on the historical plaque for “Smokey” Joe Williams to be placed at the “Smokey” Joe Williams Baseball Field – Jack Jones, Director of Parks and Recreation.
- VII. Discussion regarding the City of Seguin’s Hotel Occupancy Tax (HOT) revenue and expenditures – Jack Jones, Director of Parks & Recreation and Kyle Kramm, Director of Main Street and CVB.
- VIII. Discussion regarding the City of Seguin’s marketing of programs and special events – Jack Jones, Director of Parks & Recreation and Morgan Ash, Public Information Officer.
- IX. Presentation and Discussion of Parks and Recreation Activity Report – Crystal Miranda, Assistant Director of Parks and Recreation.
  - A. Programs Update
    - a. JAAM Program
    - b. Summer Day Camp
    - c. Wave Pool
    - d. Upcoming Special Events
- X. Adjourn.

**CERTIFICATE**

I certify that the above notice of meeting was posted in the display case in front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 1<sup>st</sup> day of June 2018 at 10:00 AM Said place is readily accessible to the general public at all times.

  
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Naomi Manski – City Secretary

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830) 401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons as there are two (2) parking spaces reserved for the disabled on the east side of the Municipal Building.