



**MAIN STREET  
& CVB**

P.O. Box 591  
Seguin, Texas 78156  
Ph: 830-401-2448 Fax: 830-386-2532  
Email: [mainstreet@seguintexas.gov](mailto:mainstreet@seguintexas.gov)

**MAIN STREET ADVISORY BOARD MEETING**

Monday, September 17, 2018 @ 5:30 p.m.

City Hall Council Chambers

210 East Gonzales Street

Seguin, TX 78155

Chair: Celina Ross

1. Call to Order.
2. Roll Call.
3. Approval of Meeting Report from Monday, August 20, 2018.
4. Acknowledge Texas Main Street Reports for August 2018.
5. Discussion and possible action regarding the Board Accountability Agreement – Kyle Kramm, Director of Seguin Main Street & CVB.
6. Discussion and possible action regarding the Preservation Ordinance changes – Kyle Kramm, Director of Seguin Main Street & CVB.
7. Discussion and possible action regarding the Downtown Action Plan – Kyle Kramm, Director of Seguin Main Street & CVB.
8. Discussion and possible action regarding a planter program – Kyle Kramm, Director of Seguin Main Street & CVB.
9. Report on Upcoming/Recent Events – Kyle Kramm, Director of Seguin Main Street & CVB.
  - a. Fiestas Patrias (September 29)
  - b. Oktoberfest (September 28 – 29)
  - c. Guadalupe County Fair Parade (October 13)
  - d. Kids Day in the Park (October 20)
  - e. Pecan Fest (October 26-28)
  - f. Shop Local Shop Seguin (November 20)
  - g. Holiday Stroll (November 29 – 30; December 1)
10. Adjourn.

**CERTIFICATE**

I certify that the above notice of meeting was posted in the display case in front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 14<sup>th</sup> day of September, 2018 at 5:00 p.m.

A handwritten signature in black ink that reads "Christy Hopper".

Christy Hopper  
Main Street Program

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830)401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons as there are two (2) parking spaces reserved for the disabled on the east side of the Municipal Building.