



**CITY OF SEGUIN**  
*Purchasing Department*  
PO Box 591, Seguin, Texas 78156-0591  
Phone: (830) 401-2451 Fax: (830) 401-2414

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**December 5, 2014**

**ADDENDUM NO. 1**  
**CITY OF SEGUIN BID # TF-2015-07**  
**Park West**

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This addendum modifies, supplements, and is hereby made a part of the bid document referenced above.

1. Pre-Bid Attendance List attached.
2. Four (4) pages attached Addendum No. 1, dated 6 December 2014, from Rialto Studios.

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Twila Wood  
Purchasing Manager  
City of Seguin

PRE-BID CONFERENCE  
PARK WEST

Tuesday, December 2, 2014 3 P.M.

NAME	COMPANY	MAILING ADDRESS E-MAIL ADDRESS	PHONE NUMBERS
BOB SCHNEIDER	CGC	Address: 239 FURFE DR. SAN ANTONIO, TX 78209 E-mail: BOB@CGCGENERALCONTRACTORS.COM	Office: 210-733-3600 Cell: 210-889-3841 Fax:
Mike Pender	Sports Field Solutions	Address: PO Box 26945 Bambrack, TX 76126 E-mail: Mike@sportsfieldsolutions.com	Office: 817-691-8188 Cell: Fax: 817-249-6450
Kyle Moeller	D&D Contractors, Inc.	Address: 1463 Bolton Rd. Marion, Texas 78124 E-mail: KyleMoeller@danddcontractors.com	Office: 830-864-2000 Cell: 830-660-4589 Fax: 830-914-2005
LEE HOWELL	BYRNE CONSTRUCTION SERVICES	Address: 14220 NORTH BROOK DR., SUITE 400 SAN ANTONIO, TX 78232 E-mail: LHOWELL@TSBYRNE.COM	Office: 210-402-3335 Cell: Fax: 210-402-3376
Apostolos Pavliogbu	Yantis Company	Address: 3611 Pecosos Parkway San Antonio, TX 78730 E-mail: apd@yantiscountry.com	Office: 210-655-3780 Cell: 210-978-2655 Fax:
RON GONZALES	SABINDA GROUP	Address: 227 WEST TRAVIS, STE 200, S.A. TX. 78205 E-mail: ron@sabinda-group.com	Office: 210-226-3400 Cell: 210-995-1104 Fax: 210-226-3425

PRE-BID CONFERENCE  
 PARK WEST  
 Tuesday, December 2, 2014 3 P.M.

NAME	COMPANY	MAILING ADDRESS E-MAIL ADDRESS	PHONE NUMBERS
NATHAN WALLACE	GFP GROUP	Address: E-mail: NATHAN@THEGFPGROUP.COM	Office: 210-277-0000 Cell: 210-291-5381 Fax: 210-277-0021
Patrick Jones	DL Bandy	Address: E-mail: estimating@dlbandy.com	Office: 512-754-6661 Cell: 810-313-8835 Fax:
Sandra Huffman	USA Environment, LP	Address: E-mail: Sparsons@usaenviro.com	Office: (10)476-5980 Cell: (830) 556-7694 Fax:
LAMONT NANCETTE	WESTAR	Address: E-mail: lamonte.westar@construction.com	Office: Cell: (512) 630-5930 Fax: (512) 233-0691
Twila Wood	COS	Address: E-mail: Twood@seguintexas.gov	Office: 830-401-2451 Cell: Fax:
Jack Jones	City of Seguin	Address: E-mail: Jones@seguintexas.gov	Office: Cell: (512) 716-3555 Fax:

PRE-BID CONFERENCE  
PARK WEST

Tuesday, December 2, 2014 3 P.M.

NAME	COMPANY	MAILING ADDRESS E-MAIL ADDRESS	PHONE NUMBERS
Drew Williams	The Koehler Co.	Address: 1404 N CAMP Seguin, TX 78155 E-mail: dwilliams@thekoehlercompany.com	Office: 830 303 6256 Cell: 305 5000 Fax: 303 1632
Ethan Davant	Eldridge Electric	Address: 13315 Watten Oak Dr. Helotes, TX 78023 E-mail: edavant@eldridge-electric.com	Office: 210-695-9113 Cell: Fax: 210-695-9792
TREY POUNDS	SUNAN CONTRACTING SERVICES	Address: 2299 RUDOLFF RD SEGWIN TX 78155 E-mail: TREY@SCS-TX.COM	Office: 830 512-3872 Cell: 830 285-3834 Fax:
Cody Hallman	Sullivan Contracting Services	Address: 2299 Rudloff Rd Seguin TX 78155 E-mail: cody@scs-tx.com	Office: 830 372 3812 Cell: 830 743 2671 Fax: 830 401 5888
TREY CORTES	Seguin	Address: E-mail: TRCORTES@SEGWINTEXAS.GOV	Office: 830-499-2401 Cell: Fax:
Crystal Miranda	Seguin	Address: E-mail: cmiranda@seguintexas.gov	Office: 401 2485 Cell: 30591001 Fax:

PRE-BID CONFERENCE  
 PARK WEST  
 Tuesday, December 2, 2014 3 P.M.

NAME	COMPANY	MAILING ADDRESS E-MAIL ADDRESS	PHONE NUMBERS
Peter Hinton	Riacho Studio	Address: 2425 Broadway, SA, TX 78245 E-mail: phinton@riachostudio.com	Office: 210-828-1155 Cell: Fax: 210-828-1399
Stan Albas	Riacho Studio	Address: E-mail: stan@riachostudio.com	Office: 210-828-1155 Cell: Fax: 210-828-1399
		Address: E-mail:	Office: Cell: Fax:

**Responses to Contractor Questions at Pre-Bid meeting of 2 December 2014:**

- Q1. "Is the project seeking LEED rating?" ***No, bidders are to disregard all references if they appear in plans and or written specifications related to LEED.***
- Q2. "Is there a product specification for basketball goals?" ***Yes, see Item 04 attached.***
- Q3. "Who does wording in the drawings 'By Others' pertain to?" ***In drawings S1.1 thru S3.4 bidders shall interpret "By Others" to mean "Reference Landscape Drawings".***
- Q4. "On the monument sign detail explain 'Sign By Others'." ***The City of Seguin will provide and install the sign panels.***
- Q5. "Is a sandblast finish for concrete walks intended, as is indicated in the drawings?" ***All concrete walks shall receive a medium broom finish, see Item 06 attached.***
- Q6. "Furnishings direction in drawings vs. specifications is confusing." ***See Item 03 attached.***
- Q7. "Clarification requested for light pole footing requirements." ***Detail keys have been corrected, see Item 05 attached.***
- Q8. "What are the specifications for waterproofing, sealants, and flashing?" ***For materials not defined or incorrectly defined in the drawings and specifications see Item 04 attached.***
- Q9. "What is to be done with the existing brush piles on the construction site?" ***City employees are processing the debris into mulch and will stockpile outside of the construction limits. Contractor may likewise process and stockpile brush generated by construction activities, double-grinding is required.***
- Q10. "Will construction permitting be required?" ***Yes, Contractor shall procure permits for all work involved, City will waive fees.***
- Q11. "What is protocol for additional questions?" ***Bidders shall address all questions, construction and contractual, in writing/email to MS. Twila Wood ([twood@sequintexas.gov](mailto:twood@sequintexas.gov)).***
- Q12. "What is the format to identify the required historically underutilized business entities and what is the qualification level, statewide or South Texas?" ***A category will be added to the Subcontractor List for this purpose, see Item 01 attached; SCTRCA is acceptable.***
- Q13. "Who is responsible for plumbing for the splash pad?" ***The splash pad contractor is responsible for all associated mechanical/utility equipment and equipment room floor including installation thereof. The park contractor is responsible for the building and foundation, see Floor Plan/S2.3 for direction.***
- Q14. "Is TxDOT coordination/approval required for any work of this project?" ***No, the City of Seguin is the sole authority for all work related to this project.***

**Additional Statements by City and Design Team:**

- S1. There are no special wage or labor rate requirements to comply with.
- S2. 5% Bid Bond is required.
- S3. Insurance is required as indicated in Specifications.
- S4. Conflict of Interest Questionnaire is required as indicated in Specifications.
- S5. Coordination with other contractors (Splash Pad, Playground, Skate Park, and TxDot Trail) will be required and is described in the drawings. Each contractor is responsible for his own permitting, submittals, inspections, etc.

**ADDENDUM NO. 01 ITEMS:**

**Specifications**

- Item 01:** Division 0: see revised **Subcontractor information** form, attached.
- Item 02:** Division 1-01500-3.3-H-1.: see attached project identification sign details.
- Item 03:** Division 2-02800-2-A: Sheet L1.0 should read Sheet L0.1.

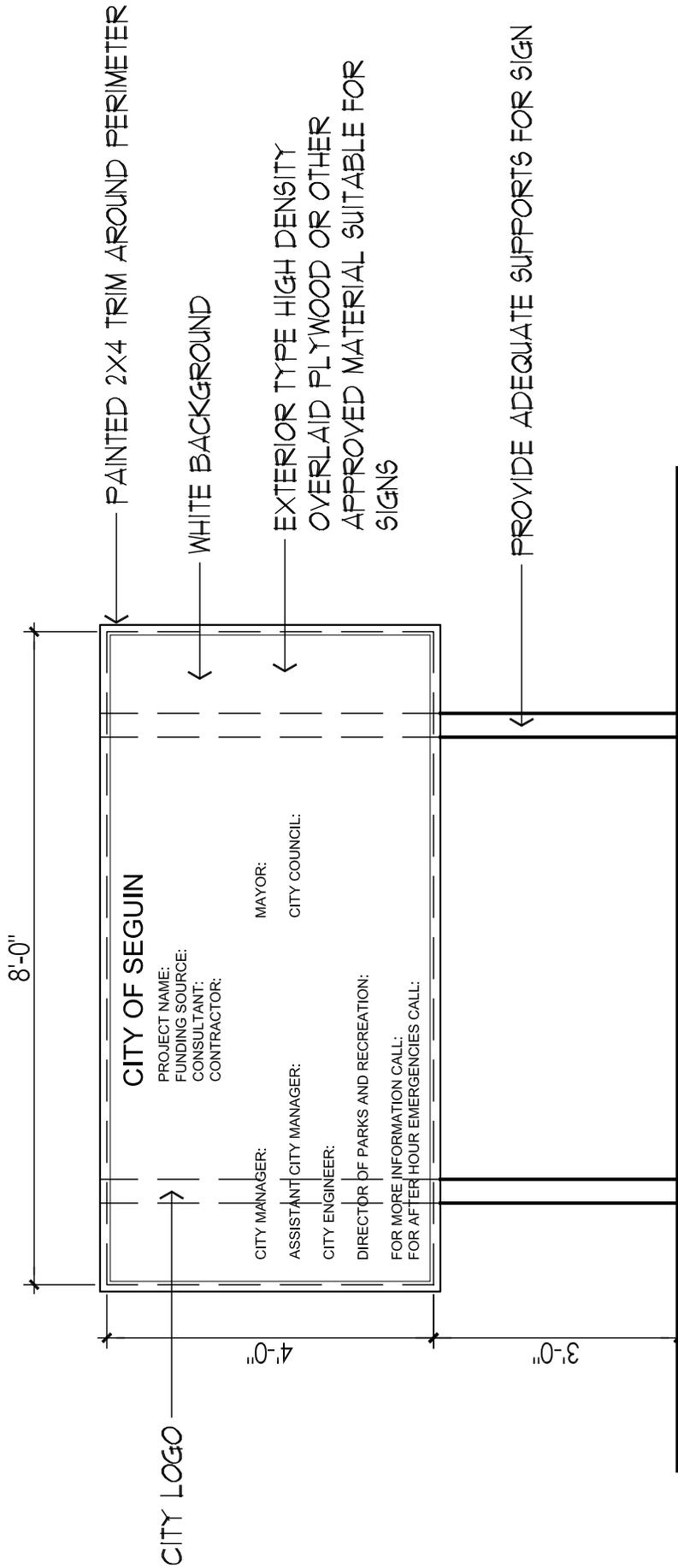
**Drawings**

- Item 04:** On Sheets B0.2 thru B4.5 all references to “caulk” shall mean paintable acrylic latex caulk; all references to “flashing” shall mean zinc-coat galvanized steel angle 1.5” by 1.5”; for all references to “waterproof membrane” refer to Division 7-07620-2.2-B (roofs) and C (walls).
- Item 05:** On Sheets L2.1 thru L2.7 all Type A and B fixtures shall be installed with pole footings as described in Detail 4/L3.3; all Type C and D fixtures shall be installed with pole footings as described in Detail 3/L3.3.
- Item 06:** On Sheet L3.1, Detail 1, Note #4 replace the words “MED SAND BLAST” with “MED BROOM” finish for all sidewalks.
- Item 07:** On sheet L3.1, Detail 4 should read “NON-SAG BUTYL EXPANSION JOINT SEALANT, TOOL CONCAVE, COLOR TO BE SELECTED BY L.A.”.
- Item 08:** On all sheets replace the words “GAMETIME 1-800-235-2440” with “SPORTS FACILITIES GROUP, INC. 1-951-351-1313”.

**Subcontractor Information**

<b>Name of Subcontractor</b>	<b>Trade</b>	<b>Certified HUB or SCTRCA S/M/W/AA/V/DI</b>	<b>Number of Projects completed with Prime Contractor</b>	<b>% Value of Subcontract</b>

6. The following documents are attached to and made a condition of this Proposal:
- (a) Statement of Proposer's Qualifications and Experience.
  - (b) Statement of Subcontractors' Qualifications and Experience.



SIGN TO BE PLACED IN A PROMINENT LOCATION ALONG A STREET AND SHALL BE KEPT FREE OF GRAFFITI, IN PROPER CONDITION, AND MAINTAINED THROUGHOUT THE CONSTRUCTION OF THE PROJECT.

# 1 PROJECT SIGN

SCALE: 1/2" = 1'-0"