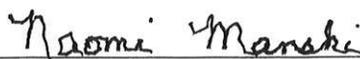


**AGENDA**  
**Seguin Parks and Recreation Advisory Board Meeting**  
**March 3, 2014**  
**City Hall Council Chambers, 210 E. Gonzales, Seguin, TX 78155**  
**5:30 p.m.**

- I. Call to Order.
- II. Roll Call.
- III. Approval of Minutes.
- IV. Invitation to Hear Citizen Speak (5 Minutes).
- V. Discussion and Possible Action regarding a Facilities Use Agreement between the City of Seguin and the San Antonio Gypsy M/C International Club, Jack Jones, Director of Parks & Recreation.
- VI. Overview and discussion of the park improvement projects at Manuel C. Castilla Park, Jack Jones, Director of Parks & Recreation.
- VII. Recap and discussion of the tour of the voter approved new community park (Hoermann property) located at the southeast corner of San Antonio Avenue and North Vaughn Avenue and tour of the Walnut Branch from FM 78 (New Braunfels Street) to Walnut Springs Park that was held on February 4, 2013, Jack Jones, Director of Parks & Recreation.
- VIII. Presentation of Parks and Recreation Activity Report, Crystal Miranda, Assistant Director of Parks & Recreation.
  - A. Parks & Facilities Update
    - a. Rental Statistics
    - b. Sport Facility Statistics
  - B. Programs Update
    - a. JAAM Program
    - b. Upcoming Special Events
- IX. Adjourn.

**CERTIFICATE**

I certify that the above notice of meeting was posted in the display case in front of the Municipal Building, 210 E. Gonzales Street of the City of Seguin, Texas on the 28<sup>th</sup> day of February 2014 at 11:30 a.m. Said place is readily accessible to the general public at all times.



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Naomi Manski – Assistant to City Manager

The City of Seguin is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (830) 401-2468 at least 48 hours in advance. This meeting site is accessible to disabled persons as there are two (2) parking spaces reserved for the disabled on the east side of the Municipal Building.